

ARGENTINE AIR ATTACHE  
2405 "I" ST, NW  
WASHINGTON DC, 20037



**APPLICATION TO THE REGISTRY OF SUPPLIERS**

1. NAME OF COMPANY: CAGE CODE:

2. POSTAL ADDRESS:

3. TELEPHONE NUMBER: FAX NO.:

4. EMAIL ADDRESS: WEBSITE:

5. AVERAGE NUMBER OF EMPLOYEES IN YOUR OFFICE:  
AVERAGE NUMBER OF EMPLOYEES IN YOUR WAREHOUSE:

6. TYPE OF ORGANIZATION:

MANUFACTURER             DISTRIBUTOR     REPRESENTATIVE  
 REPAIR STATION         OVERHAUL SHOP  BROKER  
 PUBLISHING CO.         OTHER:

INCLUDE CAGE OR VENDOR'S CODE:

7. NAME OF OFFICERS AND BACKGROUND:  
(Position, previous employment, education, etc)

8. ARE YOU AFFILIATED WITH, OR A SUBSIDIARY, DIVISION, BRANCH ETC  
OF ANOTHER COMPANY ?     YES         NO

If the answer to 8 is YES, include the name and address of that company.

9. NAME AND ADDRESS OF SALES REPRESENTATIVE IN WASHINGTON, D.C.  
IF ANY, OR OF PERSON/S AUTHORIZED TO ENTER INTO CONTRACTS ON YOUR BEHALF.  
(Attach power of attorney or affidavit)

10. HOW LONG HAS YOUR COMPANY BEEN IN OPERATION?  
a) HOW LONG HAVE YOU BEEN IN THE AERONAUTICS FIELD?

IF THE ANSWER TO: 10 OR 10.a) IS LESS THAN FIVE (5) YEARS  
SPECIFY WHAT YOUR ACTIVITIES WERE PRIOR TO ESTABLISHING  
THIS COMPANY:

11. NAME THE MANUFACTURERS FOR WHICH YOU ARE AUTHORIZED DISTRIBUTORS:

(YOU MUST SUBMIT COPY OF DISTRIBUTORSHIP CERTIFICATE ISSUED BY MANUFACTURER OR ITS EQUIVALENT)

CAGE NAME

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12. NAME THE MANUFACTURERS FOR WHICH YOU ARE AUTHORIZED EXPORT REPRESENTATIVES:

(YOU MUST SUBMIT PROPER CERTIFICATE ISSUED BY MANUFACTURER)

CAGE NAME

13. IF YOU ARE A MANUFACTURER, LIST ON SEPARATE PAGE THE NAMES AND ADDRESSES OF YOUR AUTHORIZED DISTRIBUTORS, EXPORT REPRESENTATIVES AND/OR REPAIR/OVERHAUL STATIONS.

14. LIST THE CONDITION OF THE MATERIAL OFFERED:

- FN: FACTORY NEW-Brand new manufactured.
- NFS: NEW FROM STOCK-Purchased by Seller from the original manufacturer or authorized representative or distributor
- NS: NEW SURPLUS
- OHC: OVERHAULED CERTIFIED-Newly overhauled.
- OTHER:

15. WHAT CERTIFICATES WILL YOU ISSUE IN ACCORDANCE WITH THE CONDITION OF THE MATERIAL MENTIONED IN 14. ABOVE ?

16. DO YOU HAVE A LIBRARY ?  YES  NO

IF THE ANSWER TO 16 IS YES, CHECK WHICH OF THE FOLLOWING ARE AVAILABLE:

- MANUALS (OVERHAUL, MAINTENANCE, ETC)
- STANDARDS / SPECIFICATIONS (FEDERAL, MIL, ETC.)
- PRICE CATALOGS
- TECHNICAL ORDERS
- SERVICE BULLETINS
- STANDARDS (AN,MS,NAS,ETC.)
- INFORMATION ON MICROFICHE
- CATALOGING PUBLICATIONS
- OTHER (MCRL, IL, H4, ETC.)

17. LIST OFFICE BRANCHES, IF ANY:

18. LIST LOCATIONS AND SIZE OF WAREHOUSES, IF ANY:

19. DO YOU OWN INSPECTION FACILITIES? ( ) YES ( ) NO

IF THE ANSWER TO 19 IS YES, ARE YOUR INSPECTORS CERTIFIED BY FAA?

( ) YES ( ) NO

20. REPAIR STATION NUMBER \_\_\_\_\_ CERTIFIED BY FAA.

21. CHECK WHICH OF THE FOLLOWING APPLY TO YOUR COMPANY:

Engaged in government quality control program ( ) YES ( ) NO  
Outside inspection facilities ( ) YES ( ) NO  
Production and quality control ( ) YES ( ) NO  
Engineering department ( ) YES ( ) NO  
Material preservation for long-term storage ( ) YES ( ) NO  
Own packing facilities ( ) YES ( ) NO  
Own shipping department ( ) YES ( ) NO  
Own transportation system ( ) YES ( ) NO  
( ) LOCAL ( ) INTERSTATE

22. CHECK WHICH OF THE FOLLOWING YOU SPECIALIZE IN:

( ) AIRCRAFT  
( ) Explosion and fire protection systems ( ) Communications  
( ) Air conditioning and heating systems ( ) Airframe  
( ) Ice and rain protection system ( ) Structural comp  
( ) Navigation and automatic pilot system ( ) Landing gear  
( ) Engine, components and controls ( ) Flight controls  
( ) Hydraulic system ( ) Fuel system  
( ) Pneumatic system ( ) Oil system  
( ) Oxygen system ( ) Starting system  
( ) Water/waste system ( ) A.P.U./G.T.C  
( ) Instruments ( ) Water injection  
( ) Electrical systems ( ) Exhaust system  
( ) Ignition system ( ) Armaments

( ) AIRPORT/GROUND SUPPORT EQUIPMENT  
( ) Air conditioning and heating equip. ( ) Meteorological equip  
( ) Radar and communications equipment ( ) Airport structures  
( ) Airport interior furnishings ( ) Cargo handling equip  
( ) Cleaning equipment and products ( ) Tools and machinery

( ) OTHER MATERIALS / SERVICES  
( ) Medical and Medicinal Products ( ) Wire and cable  
( ) Abrasive products ( ) Metals  
( ) Batteries ( ) Paints  
( ) Bearings ( ) Photographic equip  
( ) Chemicals ( ) Plastics  
( ) Clothing ( ) Publications  
( ) Data processing equipment ( ) Rubber Products  
( ) Fabrics ( ) Training aids

- |  |   |
|--|---|
| <input type="checkbox"/> Maintenance/Overhaul/Repair | <input type="checkbox"/> Repair             |
| <input type="checkbox"/> Airborne Electronics        | <input type="checkbox"/> Ground Electronics |
| <input type="checkbox"/> Standard Material           | <input type="checkbox"/> Aircraft Battery   |
| <input type="checkbox"/> Survival Equipment          | <input type="checkbox"/> Ground Armament    |

23. LIST AT LEAST FIVE (5) MAJOR ORGANIZATIONS AND/OR GOVERNMENTS WITH WHOM YOU HAVE HAD CONTRACTS WITHIN THE LAST TWO (2) YEARS:

ORGANIZATION	ADDRESS	PHONE	CONTACT
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- a.  
b.  
c.  
d.  
e.

(These will be used as commercial references)

24. DO YOU DO BUSINESS WITH THE ARGENTINE ARMY, NAVY OR AIRLINES?  
 YES                       NO

IF THE ANSWER TO 24 IS YES, SPECIFY THE APROXIMATE QUANTITY OF ORDERS AWARDED BY EACH, AND A BRIEF DETAIL OF THE MATERIAL/SERVICES PROVIDED:

25. BANK REFERENCES: (Complete name, address and telephone number)

FINANCIAL INFORMATION:

Current Net Worth:

Current Assets:

Current Liabilities:

Sales for fiscal year                      were:

Net income for fiscal year                      was:

26. HAS THIS COMPANY, OR ANY OF ITS OFFICERS, EVER CONDUCTED BUSINESS WITH THE ARGENTINE AIR FORCE BEFORE:

- YES                       NO

IF THE ANSWER TO 26 IS YES, SPECIFY WHEN:

Under what name:

In which capacity:

27. CHECK WHICH OF THE FOLLOWING YOU ARE ATTACHING FOR FURTHER REFERENCE:

- |                                      |                                     |  |
|--------------------------------------|-------------------------------------|--|
| <input type="checkbox"/> CATALOGS    | <input type="checkbox"/> MANUALS    | <input type="checkbox"/> BROCHURES         |
| <input type="checkbox"/> PHOTOGRAPHS | <input type="checkbox"/> LITERATURE | <input type="checkbox"/> OTHERS (Specify): |

28. HAVE YOU EVER FILED BANKRUPTCY?                       YES                       NO

29. HAVE YOU EVER BEEN DENIED A BUSINESS PERMIT?  YES  NO

IF THE ANSWER TO 29. IS YES, SPECIFY WHICH TYPE OF PERMIT, WHEN AND WHY IT WAS DENIED:

30. LIST THE FSC (FEDERAL SUPPLY CLASSIFICATION, GROUPS AND CLASSES)  
OF THE MATERIAL, WHICH YOU SUPPLY:

Aircraft and/or Engine Type:  
FSC:

Aircraft and/or Engine Type:  
FSC:

Aircraft and/or Engine Type:  
FSC:

Products other than aircraft:  
FSC:

31. CHECK THE AIRCRAFT(S) WHICH YOU SUPPORT OR REPAIR:

1- ( ) Mentor (B-45/T-34)	2- ( ) Bell UH-1H
3- ( ) Bell 212	4- ( ) Chinook CH-47
5- ( ) Cessna 182	6- ( ) Cessna 210
7- ( ) Cessna 320	8- ( ) Twin Otter DHC-6
9- ( ) Mirage	10- ( ) Dagger
11- ( ) Pucara (IA-58)	12- ( ) Pampa (IA-63)
13- ( ) Fokker F-27	14- ( ) Fokker F-28
15- ( ) Learjet 35A	16- ( ) Hughes 500 HM/ME
17- ( ) Lockheed C-130	18- ( ) SAAB 340
19- ( ) McDonnell Douglas A4AR/OA-4AR	20- ( ) Piper pa-34
21- ( ) Aero Commander 500 U	22- ( ) Piper IV PA-28
23- ( ) Piper PA-31	

I HEREBY CERTIFY THAT:

- A) The information above is true to the best of my knowledge and that any changes to the same will be submitted in writing immediately.
- B) We have legal capacity to enter into contracts.
- C) We are not delinquent in any Government loans.
- D) We are not suspended or eliminated from any Commercial or Government Registry of Suppliers.
- E) Our Members of the Board are not Argentine or US Government Officials.
- F) We are not indebted with the Argentine or US Government for any payments required to make under State or Federal Laws (If so show moratorium)

SIGNATURE:

NAME:

TITLE:

DATE:

IMPORTANT NOTE: IF THE FOLLOWING IS NOT COMPLETED, THIS APPLICATION MAY NOT BE PROCESSED OR CONSIDERED.